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Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, L. 71203
41483002556/
APN: 030 6/15 c03 (044)

Prepared by: Ann Steppe

110 CAUSAS LANE

SUBORDINATION OF MORTGAGE

TGAGE Montroe, LA 71293

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he cuy acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain nortgage deed recorded in Official Record as Document 0632008220, at Volume/Book/Fieel Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

Dated: 10/21/2006 Recorded: 11/16/2006

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, N.A., its successors and assigns, executed by Przemysław C. Wrona and Lidia A. Wrona fka Lidia Filipak, being dated the 30 day of April , 13, in an amount not to exceed \$209,971.00 and recorded in Official Record Volume 77/1/85/1206, Page 150 5-8-13, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

Property address: 1634 10-90rtsmith Lane, Atlangton Heights, IL 60004

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 05th day of March, 2013.

Lee Young, AVP

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## **UNOFFICIAL COPY**

## STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 05th day of March, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of sails actory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 9/10/2016

Notary Public Belen Martinez

**BELEN MARTINEZ** NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Commission Expires September 10, 2016 Clort's Office

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## **UNOFFICIAL COPY**

Order ID: 16162897

Loan No.: 0359335999

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Unit 17 4 ht the Newport Village Condominiums as delineated on a survey of the following described real estate:

Part of Lots Through 21 in Newport Village and of Lot 219 in Tiburon Planned Unit Development Plat both falling in the West 1/2 of the northwest 1/4 of Section 6, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey attached as Exhibit C to the Declaration of Condorunium recorded as Document 86323932 and as amended from time to time, together with its undividual percentage interest in the common elements in Cook County, Illinois.

Assessor's Parcel Number: 03-06 (15-)003-1044