Doc#. 1313757214 fee: \$50.00 UNOFFIC Pate: 05/17/2013/08:21 NVP g 1/of 2 \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 100001419401033528 MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUAN ZAVALA AND JOSEFINA ZAVALA

Original Mortgagee(S): WASHINGTON MUTUAL EANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0529222014

Date of Note: 09/22/2005 Original Recording Date: 10/19/2005 Property Address: 302 LINDEN RD N PROSPECT HEIGHT'S, IL 60070-1461

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 03-21-309-005-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

MANAGE . CO.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/16/2013.

animiliane

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Quachita

## **UNOFFICIAL COPY**

Loan Number: 100001419401033528

## Exhibit A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 15 IN WILLOW ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 172 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, The EAST MOVEMB.

OR COOK COUNTY CLOSER'S OFFICE RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1986 AS DOCUMENT 86550088, IN COOK COUNTY, ILLINOIS.