

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

GreenTree # 62156445
GMAC # 578496804
FNMA # 1698320622
Effective Date 02/01/2013

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GMAC MORTGAGE, LLC, WHOSE ADDRESS IS 1100 VIRGINIA DR, FORT WASHINGTON, PA, 19034-3200, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/09/2005, and made by CURT P. CONWAY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION and recorded 03/22/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0508104281.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-15-107-057-0000

Property is commonly known as: 9471 SUMAC, DES PLAINES, IL 60016.

Dated this 16th day of May in the year 2013
GMAC MORTGAGE, LLC, by GREEN TREE SERVICING LLC, its Attorney-in-Fact




ROBERT VERCELLINI
VICE PRESIDENT


All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of May in the year 2013, by Robert Vercellini as VICE PRESIDENT for GREEN TREE SERVICING LLC as Attorney-in-Fact for GMAC MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016

 Nicole Baldwin
Notary Public State of Florida
My Commission # EE 22285
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTGMA 19800308 - _ FNMA GMAC 2013 DOCR T1413053207 [C] EFRMIL1



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EXHIBIT A

PARCEL 1: THE EAST 28.25 FEET OF THE WEST 133.42 FEET, BOTH AS MEASURED ALONG THE NORTH LINE THEREOF, OF THE NORTH 82.25 FEET, AS MEASURED ALONG THE WEST LINE THEREOF, OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 36.0 FEET (EXCEPT THE EAST 17 FEET OF THE EAST 35.0 FEET OF LOTS 1 THROUGH 13) BOTH AS MEASURED ALONG THE EAST LINE THEREOF, OF THE EAST 75 FEET, AS MEASURED ALONG THE NORTH LINE OF LOTS 8 TO 13, BOTH INCLUSIVE, TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, AFORESAID

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 19298905, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office