Doc#. 1313757708 fee: \$50.00 Date: 05/17/2013 12:20 7VI 7g 1/of 2 *RHSP FEE \$10.00 Applied

When Recorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GreenTree # 62050429 GMAC # 411665300 FNMA # 1674145011 Effective Date 02/01/2013

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GMAC MORTGAGE, LLC, SUCCESSOR BY MERGER TO GMAC MORTGAGE CORPORATION, WHOSE ADDRESS IS 1100 VIRGINIA DR, FOR FOR SHINGTON, PA, 19034-3200, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described of tragge with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING 12C, ASSIGNES ADDRESS IS 7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283 (2004) 43 2002 LTS SUCCESSORS OF ASSIGNES (800)643-0202, ITS SUCCESSORS OF ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/14/2000, and made by PAUL A. BURNES to HOMECOMINGS FINANCIAL NETWORK, INC. and recorded 01/18/2000 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 00039858.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 30-29-106-041

Property is commonly known as: 17218 WALTER ST, LAINSING, IL 60438.

Dated this 16th day of May in the year 2013 GMAC MORTGAGE, LLC, SUCCESSOR BY MERGER TO GMAC MORTGAGE CORPORATION, by GREEN TREE **SERVICING LLC, its Attorney-in-Fact**

PERSIA WILLIAMS VICE PRESIDENT

WA CLON All Authorized Signatories whose signatures appear above are employed by NTC and have eviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of May in the year 2013, by Fersia Williams as VICE PRESIDENT for GREEN TREE SERVICING LLC as Attorney-in-Fact for GMAC MORTGAGE, LLC, SUCCESSOR BY MERGER TO GMAC MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 GTGMA 19815100 -_ FNMA GMAC 2013 DOCR T1413051709 [C] EFRMIL1





UNOFFICIAL COPY

EXHIBIT A

LOT 33 (EXCEPT THE SOUTH 20 FEET THEREOF) AND THE SOUTH 30 FEET OF LOT 34 IN BLOCK 1 IN BURNHAM BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NUMBER: 30-29-106-041- VOL:227

