

When Recorded Return To:
Green Tree Servicing LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

GreenTree # 62232180
GMAC # 601316245
FNMA # 1699028371
Effective Date 02/01/2013

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, GMAC MORTGAGE, LLC, WHOSE ADDRESS IS 1100 VIRGINIA DR, FORT WASHINGTON, PA, 19034-3200, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

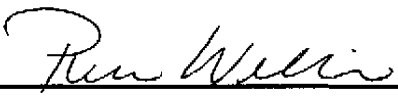
Said Mortgage is dated 06/23/2005 and made by PABLO AVALOS, MARRIED TO ROSA MA AVALOS to ROSE MORTGAGE CORPORATION and recorded 07/25/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0520621026.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-07-210-014-0000

Property is commonly known as: 4831 SOUTH WOLCOTT AVENUE, CHICAGO, IL 60609.


Dated this 16th day of May in the year 2013
GMAC MORTGAGE, LLC, by GREEN TREE SERVICING LLC, its Attorney-in-Fact



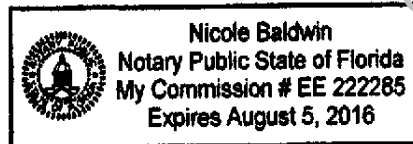
PERSIA WILLIAMS
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on this 16th day of May in the year 2013, by Persia Williams as VICE PRESIDENT for GREEN TREE SERVICING LLC as Attorney-in-Fact for GMAC MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



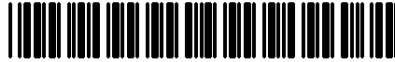
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
GTGMA 19858895 - FNMA GMAC 2013 DOCR T1413054813 [C] EFRMIL1



UNOFFICIAL COPY

EXHIBIT A

LOT 37 IN BLOCK 20 IN CHICAGO UNIVERSITY SUBDIVISION OF SOUTH 1/2 OF NORTHEAST 1/4 AND WEST 3/4 OF SOUTH 1/2 OF NORTH 1/2 OF NORTHEAST 1/4 AND NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 AND SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office