When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 89688080

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ALEKSANDER LAKOMY AND BOGUSLAWA LAKOMY to MIDAMERICA BANK, F.S.B. bearing the date 06/28/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the S ate of Illinois, in Book, Page, or as Document # 0622340071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 12111210331005

Property is commonly known as: 8543 W RASCI ER AVE 3N, CHICAGO, IL 60656-0000.

Dated this 16th day of May in the year 2013 GREEN TREE SERVICING LLC

DANIEL THOMPSON VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20214639 _@ DOCR T1413050009 [C] ERCNIL1

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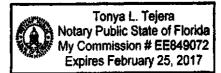
UNOFFICIAL COPY

Loan #: 89688080

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of May in the year 2013, by Daniel Thompson as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 02/25/2017



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T1413050009 [C] ERCNIL1 GTSRC 20214639 _@





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EXHIBIT A

UNIT D-5-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BIRCH TREE CONDOMINIUM NUMBER 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22191975, IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

