

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Kight

Loan Number: 108077672
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE R PASSEN, AS TRUSTEE OF THE BRUCE R. PASSEN REVOCABLE TRUST DATED JUNE 21, 2005, AS AMENDED AND RESTATED

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1201042020

Date of Note: 12/21/2011 Original Recording Date: 01/10/2012

Property Address: 1300 N STATE PKWY #401 CHICAGO, IL 60610

Legal Description: See exhibit A attached

PIN #: 17-04-218-051-1011

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2013.

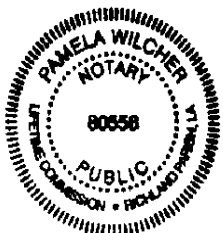
JPMORGAN CHASE BANK, N.A.

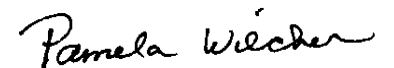


By: Amy Kight
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/16/2013**.




Notary Public: Pamela Wilcher - 80556
My Commission Expires: **Lifetime Commission**
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: 1080776722

EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 401 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLot 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511618089; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-29 AND STORAGE SPACE S-26 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089

Property of Cook County Clerk's Office