

UNOFFICIAL COPY

Recording Requested By:

Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, ELIA BARRIGA



Doc#: 1313716117 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2013 04:06 PM Pg: 1 of 3

~~And When Recorded Mail To:~~

RMAC
7301 N Hwy 161 Suite 136
Irving, TX 75039
Attn: Collateral

Space above for Recorder's use

Customer#: 671/1 Service#: 3821300/431
Loan#: 1005358761/7600011792 DTZ



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **PROPERTY ASSET MANAGEMENT INC., 1271 AVENUE OF THE AMERICAS, NEW YORK, NY 10020-0000**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2013-3T, 60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$111,920.00** is recorded in the State of ILLINOIS, County of COOK Official Records, dated **DECEMBER 07, 2006** and recorded on **DECEMBER 20, 2006**, as Instrument No. **0635446109**, in Book No. ---, at Page No. ---.

Original Mortgagor: **DEMARCUS SMITH**. Original Mortgagee: **UNITED CALIFORNIA SYSTEMS INTERNATIONAL, INC.** Legal Description: **See Attached Exhibit**. Property Address: **304 SANGAMON STREET, PARK FOREST, IL 60466-0000**. PIN# 31-35-404-022-0000

Date: 5.1.13

PROPERTY ASSET MANAGEMENT INC.: BY ROOSEVELT MANAGEMENT COMPANY LLC, ITS APPOINTED ATTORNEY IN FACT

By: *Linda Genneken Chapa*
Linda Genneken Chapa, Vice President

When Recorded Return to:
T.D. Service Company
4000 W. Metropolitan Dr. Suite 400
Orange, CA 92868

S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT 1/6

UNOFFICIAL COPY

LOT 15 IN BLOCK 85, IN VILLAGE PARK FOREST AREAR NO. 4, BEING A
SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND WEST 1/2 OF SECTION
36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF
DEED OF COOK COUNTY, ILLINOIS JUNE 25, 1951 AS DOCUMENT 15107640 IN COOK
COUNTY, ILLINOIS.

14-08-07540

Property of Cook County Clerk's Office