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1313719018

Recording Requested By:
Bank of America
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001

Doc#: **1313719018** Fee: **\$40.00**
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2013 10:11 AM Pg: 1 of 2

When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T310
Tempe, AZ 85283



DocID# **1362114670716249**

Tax ID: **0334306018**

6/28/2013

Property Address:

308 N WILLE ST

MOUNT PROSPECT, IL 60056

IL0v2-AM 23908822 5/6/2013 GT0331B

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **ROGER HARRISON, A DIVORCED MAN**

Date of Mortgage: **10/21/2002** Original Loan Amount: **\$121,450.00**

Recorded in Cook County, IL on: **12/6/2002**, book N/A, page N/A and document number **0021350525**

Property Legal Description:

LOT 6 IN BLOCK 21 HILLCREST, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 23.5 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF THE SOUTH 543 FEET OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 34, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

05/06/2013

COUNTRYWIDE HOME LOANS, INC.

By: Jade Avidis
TABITHA AVDISIAN
ASSISTANT VICE PRESIDENT

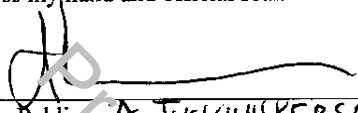
3 yes
P 2
S N
M N
SC yes
E yes
INT SW

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State of TX, County of Dallas

On 5-6-13, before me, A TUCKWILKERSON, a Notary Public, personally appeared TADEH AVIDISIAN, ASSISTANT VICE PRESIDENT of COUNTRYWIDE HOME LOANS, INC. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public, A TUCKWILKERSON
My Commission Expires: 11-21-15

