

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO BANK, N.A.

When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
2324 OVERLAND AVE
MAC# B6955-014
BILLINGS, MT 59102-6401



Doc#: 1313722058 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2013 10:53 AM Pg: 1 of 3

RELEASE OF MORTGAGE

WF HOME EQUITY #65401093061998 "GEHRING" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

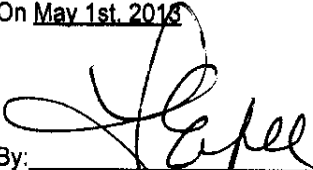
KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by SPENCER GEHRING, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 07/23/2004 Recorded: 08/20/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0423322156, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-28-311-012
Property Address: 2523 N HALSTED ST UNIT 1, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A.
On May 1st, 2013

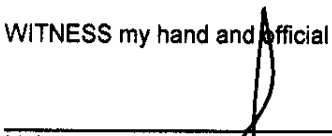
By: 
Tari Erfle, Vice President Loan
Documentation

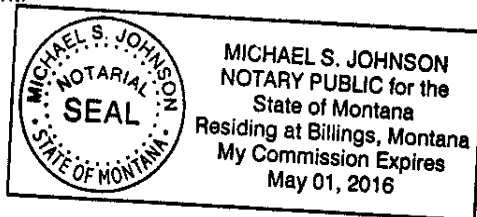
S 4
P 3
S N
M N
SC 4
E 4
INT 27

STATE OF Montana
COUNTY OF Yellowstone

On May 1st, 2013, before me, MICHAEL S JOHNSON, a Notary Public, personally appeared Tari Erfle, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


MICHAEL S JOHNSON
Notary Expires: 05/01/2016



(This area for notarial seal)

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EXHIBIT A

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2523 NORTH HALSTED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0010857577, IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office