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2012-01606-PT

This Instrument Prepared by:

Law Offices of Stuart M. Kessler, P.C.
3255 N. Arlington Heights Road, Suite 505
Arlington Heights, IL 60004

Doc#: 1313739070 Fee: \$44.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2013 01:43 PM Pg: 1 of 4

PREMIER TITLE

After Recording Return to:

Law Offices of Stuart M. Kessler, P.C.
3255 N. Arlington Heights Road, Suite 505
Arlington Heights, IL 60004
File #: 4387CTM

SATISFACTION OF MORTGAGE/LIEN

This SATISFACTION is dated January 14, ¹⁴2012 2013

Know all men by these present: Bank of America, N. A

is the owner and holder of certain MORTGAGE/LIEN executed by MARY A. ALLEN, in favor of MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for COUNTRYWIDE HOME LOANS, INC, bearing date 05/14/2007, A.D. recorded 06/06/2007, in Official Records Instrument #0715705221, in the Official Public Records of the Clerk of the Circuit Court of the County of COOK, Illinois; encumbering the property situate in said State and County described as follows, to wit:

“SEE COMPLETE LEGAL ATTACHED AS EXHIBIT “A”

ADDRESS: 4722 S. WOODLAWN AVE APT 3N CHICAGO, IL 60615

PIN# 20-11-104-048-1005

The within named mortgagor hereby acknowledges full payment and satisfaction of said MORTGAGE/LIEN, in the original principal amount of Forty Two Thousand Dollars (\$42,000), and surrenders the same as cancelled, and hereby directs the Clerk of Said COOK County, Illinois to cancel the same of record.

Additionally, pursuant to the exchange of consideration between MARY A. ALLEN and BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOAN SERVICING, LP, hereby release forever all right, title, and interest which BAC HOME LOANS SERVICING LP FKA COUNTRYWIDE HOME LOAN SERVICING, LP, has in and to the Land.

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In witness whereof, "Mortgagor" has signed and sealed these presents the date set forth above.

Signed in the presence of the following witnesses:

WITNESS:

[Signature]

Witness

Danielle Griffin

Print Name

[Signature]

Witness

[Signature]

Printed Name

Bank of America, N.A.

By: [Signature]

Valeri Leahey

Title: Assistant Vice President

STATE OF _____)

COUNTY OF _____)

The foregoing instrument was hereby acknowledged before me this _____ day of _____, 2012, by _____ who is the _____ of Bank of America, N. A., who is personally known to me or who has produced _____, as identification, and who signed this instrument willingly.

Notary Public

My commission expires:

See Attached Acknowledgment

PREMIER TITLE
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100

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ACKNOWLEDGMENT

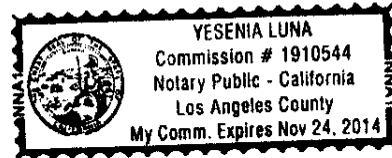
State of California
County of Los Angeles

On January 14, 2013 before me, Yesenia Luna, Notary Public
(insert name and title of the officer)

personally appeared Valeri Leahey
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature] (Seal)

Satisfaction of Mortgage / Lien - 5993 (2nd)

Clerk's Office

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EXHIBIT "A"

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

PARCEL 1: UNIT 3N IN THE KENWOOD MANOR II CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE SOUTH 24 FEET OF LOT 4 AND THE NORTH 36 FEET OF LOT 5, TAKEN AS A TRACT, IN BLOCK 10 IN LYMAN, LARNED AND WOODBRIDGES SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE NORTH 41 FEET OF THE EAST 200 FEET AND THE SOUTH 11 FEET OF THE NORTH 52 FEET OF THE EAST 122 FEET THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 19, 2001 AS DOCUMENT NUMBER 0010317758 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-2 AS LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010317758.

PROPERTY of Cook County Clerk's Office