

UNOFFICIAL COPY

Recording Requested By:
Cenlar FSB

When Recorded Return To:
Hallie Richards
Cenlar FSB
PO BOX 77414
EWING, NJ 08628-9829



Doc#: 1313739018 Fee: \$42.25
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/17/2013 08:56 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Cenlar FSB #0016385494 "PEREZ" Lender ID:G42/1696480349 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that STATE FARM BANK F.S.B. holder of a certain mortgage, made and executed by ANTONIO I. PEREZ, AN UNMARRIED MAN, originally to STATE FARM BANK F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/30/2004 Recorded: 07/15/2004 as Instrument No.: 0419704147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-26-418-021
Property Address: 2851 S ST LOUIS AVE, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

STATE FARM BANK F.S.B.
On May 7th, 2013

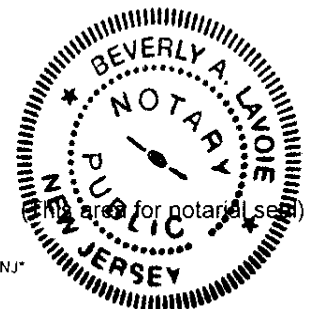
By: _____
DONNA J LYNCH, Limited Purpose Assistant
Secretary

STATE OF New Jersey
COUNTY OF Mercer

On May 7th, 2013, before me, BEVERLY A. LAVOIE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Limited Purpose Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BEVERLY A. LAVOIE
Notary Expires: 06/23/2015 #2021197



UNOFFICIAL COPY

LEGAL DESCRIPTION:

LOT 28 IN ADAM'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 15 OF STEELE'S SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 16-26-418-021

Property of Cook County Clerk's Office