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Doc#: 1314041099 Fee: \$40.00
Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/20/2013 01:10 PM Pg: 1 of 2

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

DEPARTMENT OF FINANCE
CITY OF CHICAGO

RELEASE OF LIEN
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$649.00 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-31640089 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

PINS: 19-01-215-160 and 19-01-215-161
Commonly known as: 4130 South Western Avenue, Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management

By: *Ursula S. Armidano*
URSULA S. ARMIDANO

Director of Customer Service
Bureau of Billing and Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604



Give under my Hand and
Notarial Seal on the date,
April 30, 2013

Sharon D. Graham
NOTARY PUBLIC

BC

Mail To:
Warren Laski
1751 W. Surf Street
Chicago, IL 60657

Box 400-CTCC

8933121 DZ DG 5 of 5

Property of Cook County Clerk's Office

SCV/2/2/14
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EXHIBIT "A"**Account Number: 842716-435528****Legal:****LEGAL DESCRIPTION**

PARCEL 1: LOTS 1, 2, 3, AND 4 IN BLOCK 1 IN PHARE AND SACKETT'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 32 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 4, 5, 6 AND 7 IN BLOCK 1 IN HALL'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 28 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4130 S. WESTERN AVE.
P.I.N. # 19-01-215-160 AND 161

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385