## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED

File No: 137-321540

Monty Boatright Attorney 4653 N. Milwaukee Chicago, IL 60630

72558

This Agreement, made and entered into this by day of May, 2013 By and between the

Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Andy Bobrowski, individual, 813 Elindale Glenview, IL 60025 his/her/their heirs and assigns, party(ies) on the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1512 S. Ridgeway Ave., Chicago, IL 60623 which is legally described as follows:

#### SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

ADDRESS: 1512 S. RIDGEWAY AVE., CHICAGO, IL 60623 PIN: 16-23-126-035-0000

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

City of Chicago Dept. of Finance **643956** 

8:08

5/16/2013 8:08 dr00198

Real Estate Transfer Stamp

\$0.00

Doc#: 1314044077 Fee: \$46.00 RHSP Fee:\$10.00 Affidavit Fee: \$2.00

Date: 05/20/2013 02:50 PM Pg: 1 of 5

Cook County Recorder of Deeds

Karen A. Yarbrough

Batch 6,351,133





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#### UNOFFICIA Buyer's Acknowledgement: Andy Bobrowski IN WITNESS WEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development. Signed, sealed and Secretary of Housing and Urban Development Delivered in the present of: BymeTelos, LP as Asset Manager And Urban Development, an agency of the United States of America. "EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act. 510-13 Date , Seller or Representative State of County of Lynn Before me, the undersigned, a Notary Public, in and for the Screen and County aforesaid, personally appeared William huson, who is personally veil known to me and known to be the person who executed the foregoing instrument bearing the date 5/10 2013, by virtue of the above cited authority and acknowledged the foregoing instrument to be \_, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washingto 1, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America. Witness my hand and official seal this 10th day of //www

My Commission Expires:

Notary Public

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# **UNOFFICIAL COPY**

This instrument was prepared by: MONTY S. BOATRIGHT, 4653 N. MILWAUKEE, CHICAGO, ILLINOIS 60630

Mail this instrument to:

Droperty of Cook County Clerk's Office Send Subsequent Tax Bills to:

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## **UNOFFICIAL COPY**

**EXHIBIT A** 

#### LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 3 IN BLOCK 3 IN BOND'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 1512 S. RIDGEWAY AVE., CHICAGO, IL 60623 126-b.
Cooperation of Country Clark's Office

PIN: 16-23-126-035-0000

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## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a. natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	
Sig	nature:
Subscribed and sworn to before me	Grantor or Agent
By the said	"OFFICIAL SEAL"
This	T Nonna Di- i
Notary Public 2013	Notary Public, State of Illingis My Commission Expires 5/16/2016
The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation of foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the Date	
Signature: _	T
Subscribed and sworn to before me  By the said  This / O, day of // (20)  Notary Public ,20	"OFFICIAL SEAL" Shanna Ellock My Commission Expires 5/16/2016
Note: Any nerson who knowingly miles to	

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)