Doc#. 1314057030 fee: \$50.00

Date: 05/29/2013 09:30 NVP 0 1/6f:

Dock County Recorde to Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ROY W ROSS II, LAURA ROSS 2505 Robinson Rd SE Grand Rapids MI 49506

SUBMITTED BY: Lorena Malaquias

DOCID\_52710855624852814

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): ROY W ROSS II, LAURA ROSS

Original Instrument No: 0526241113 Original Decd Fook:

Date of Note: <u>09/15/2005</u>

Property Address: 1054 W ARMITAGE AVE UNIT B CHICAGO, IL 6 614

Legal Description: <u>UNIT NUMBER 1054-B IN THE KENSINGTON CONDOMINIUM</u>, AS DELINEATED ON A <u>SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE</u>: LOTS 19 TO 29 IN BLOCK 4 IN MORGAN'S <u>SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN SHEFFLE D'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, <u>ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS</u></u>

PIN #: <u>14-32-223-035-1024</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2013.

Mortgage Electronic Registration Systems, Inc.

By: Justin Harris-El

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>05/17/2013</u>, before me, <u>Lorena Malaquias</u>, Notary Public, personally appeared <u>Justin Harris-El</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1314057030 Page: 2 of 2



Notary Public: Lorena Malaquias Phone # (800) 540-2684

Property of Cook County Clerk's Office