Doc#. 1314057158 fee: \$50.00 UNOFFIC Pate: 05/20/2013/10:30 NVP g 1/of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00414830725205 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HAROLD EDWARDS AND BONNIE J EDWARDS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0629913084

Original Recording Date: 10/26/2006 Date of Note: <u>10/02/2006</u> Property Address: 1904 W LARCHMONT AVE CHICAGO, IL 60613

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-19-200-029-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

animiliane

WHAT WALLEN

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/17/2013.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1314057158 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 00414830025205

EXHIBIT A

LOT 39 IN BLOCK 4 IN FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14, 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF). IN COOK COUNTY, ILLINOIS.

OUARTER OF THE NUMBER.

OF COLUMN COUNTY, ILLINOIS.