

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 4800059643  
MERS ID#: **100015000121956321**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY L DAVIS  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A.  
Original Instrument No: 0020078897  
Date of Note: 12/18/2001 Original Recording Date: 01/18/2002  
Property Address: 2064 NORTH LARRABEE STREET CHICAGO, IL 60614  
Legal Description: See exhibit A attached  
PIN #: 14-33-128-062-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Amy Kight*

By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/17/2013** .



*Pamela Wilcher*  
Notary Public: Pamela Wilcher - 80556  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

4800059643

## EXHIBIT A

PARCEL 1: A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 12, 13, 14, 15, 16, AND 17 IN BLOCK 1 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 1 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOTS 2, 3, AND 7 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEE'S SUBDIVISION AFORESAID; ALSO LOT "A" OF THE CONSOLIDATION OF LOTS 4, 5, 6, AND THE SOUTH 22 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION AFORESAID, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE DUE SOUTH ALONG THE EAST LINE OF SAID TRACT 81.89 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE SOUTH ON SAID EAST LINE 27.33 FEET, THENCE SOUTH 80 DEGREES 00 MINUTES WEST 30.40 FEET, THENCE NORTH 10 DEGREES 00 MINUTES WEST 26.92 FEET; THENCE NORTH 80 DEGREES 00 MINUTES EAST 35.14 FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 21625497 AND FILED AS DOCUMENT NO. LR 2581338 AND AS CREATED BY DEED RECORDED AS DOCUMENT NO. 22349212 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.