Doc#. 1314057121 fee: \$50.00

Date: 05/20/2013 (0:21 AV) 9 1 of

Cook County Recorde of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A ny Kight

Loan Number: 1960457471

MERS ID#: 1000139007° /558073 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD T ZELAZOWSKI AND MARIANNE A SANCHEZ

Original Mortgagee(S): MARQUETTE BANK

Original Instrument No: 0520014248

Date of Note: 06/27/2005 Original Recording Date: 57/19/2005

Property Address: 8657 W THOMAS CHARLES LANE HICKORY In LLS, IL 60457

Legal Description: See exhibit A attached

PIN #: 18-35-307-042-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Amy Kight
Title: Vice President

State of LA

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/17/2013.

80058

aestistististe

Pamela Wilcher -Notary Public: Pamela Wilcher -

80556

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

1314057121 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1960457411

#### **EXHIBIT A**

PARCEL 1: THE SOUTH 24.10 FEET OF THE NORTH 119.25 FEET OF THE EAST 55.0 FEET OF LOT 3 IN THOMAS CHARLES ESTATES, BEING A RESUBDIVISON OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASCMENT FOR INGRESS AND EGRESS APPURTENANTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF THOMAS CHARLES ESTATES TOWNHOMES RECORDED JULY 25, 1995 AS DOCUMENT 95473828 IN COOK COUNTY, ILLINOIS.