

When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1766447676
PIN # 21-30-123-021-1007

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by JOHN H. MCCLENDON II bearing the date of 06/16/2008, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0817646062, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 2772 E 75TH ST #203E, CHICAGO, IL 60649


Dated on 5/16 /2013 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 5/16 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 20322136 _5 PRIME CJ4972790 T1213052613 [C] SPOIL1



UNOFFICIAL COPY

EXHIBIT A

SOUTH UNIT NUMBER 2-G AS DELINEATED ON SURVEY OF LOTS 157 AND 160 IN DIVISION 3 OF SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 30, TOWNSHIP 29 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY 2772 EAST 75TH STREET CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19006828 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID LOTS 157 TO 160 IN DIVISION NUMBER 3 OF SOUTH SHORE SUBDIVISION A SUBDIVISION AS AFORESAID (EXCEPTING FROM SAID LOTS 157 TO 160 ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS "2-A", TO "2-H", BOTH INCLUSIVE "2-J" TO "2-N", BOTH INCLUSIVE "3-A", "3-B", "3-E", "3-F", "3-G", "3-H", "3-M", "3-N", "4-A" TO "4-H", BOTH INCLUSIVE "4-J" TO "4-N" BOTH INCLUSIVE, "5-A", "5-B", "5-E", "5-F", "5-G", "5-H", "5-M", "5-N", SOUTH UNITS "2-A", TO "2-H", BOTH INCLUSIVE "3-A", "3-B", "3-E", "3-F", "3-G", "3-H", "3-M", "3-N", "4-A", TO "4-H" BOTH INCLUSIVE "3-A", "3-B", "3-E", "3-F", "3-G", "3-H", "3-M", "3-N", "4-A" TO "4-H" BOTH INCLUSIVE, "4-J" TO "4-N" BOTH INCLUSIVE, "5-A", "5-B", "5-E", "5-F", "5-G", "5-H", "5-M", "5-N" AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS.



Cook County Clerk's Office