When Recorded Return To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:1022951428
PIN # 20-33-217-034-0000

KNOW ALL MEN BY THESE PRESENTS: that **JPMORGAN CHASE BANK, N.A.** the holder of a certain mortgage executed by **JOHN C. GRAFFT** bearing the date of 08/17/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page Document Number 0524205243 , hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

Property commonly known as: 8146 S PRINCETON AVE, CHICAGO, IL 60620

Dated on __5 / 16 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By:
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA   PARISH OF OUACHITA

On __5 / 16 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 20323948 _5 WAMU CJ4972790 T1213052613 [C] SPOILI

EXHIBIT A

LOT 16 (EXCEPT THE SOUTH 1 FOOT 6 3/4 INCHES) IN HARVARD RESUBDIVISION OF
LOTS 3 TO 40 IN BLOCK 5 AND LOTS 1 TO 42 IN BLOCK 6 IN FORSYTHE'S SUBDIVISION
OF THE NORTH 32 ACRES OF THE 55 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.