Doc#. 1314057588 fee: \$50.00

Date: 05/20/2013 01:16 70/79, 1/of

Cook County Recorded Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 16213805/50

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFNTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration (nert of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHY GALES AND CREGORY L. GALES

Original Mortgagee(S): CHASE MANHATTAN MCX7GAGE CORPORATION

Original Instrument No: 0316907100

Date of Note: <u>05/29/2003</u> Original Recording Date: <u>06/18/2003</u>

Property Address: 6958 MARGARETS COURTYARD TINLFY PARK, IL 60477

Legal Description: See exhibit A attached

PIN #: 28-19-103-032 County: Cook County. State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2013.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE COPPORATION

By: Donna Acree
Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/20/2013**.

POOL STORY OF THE PROPERTY OF

THE THE PROPERTY OF

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 1621380560

Exhibit A

PARCEL 1: THE EAST 27.30 FEET OF THE WEST 67.62 FEET OF LOT 8 (AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) IN DUN RAVEN PLACE, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRIN-CIPAJ MURIDIAN, IN COOK COUNTY, ILLINOIS.

EASEMEN' FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED P1 DECLARATION DOCUMENT 00888712.

