30129800607.

UNOFFICIAL COPY

Doc#: 1314004124 Fee: \$42.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/20/2013 02:46 PM Pg: 1 of 3

2/2

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, L 4-71203
410000011700

Prepared by: Misty D Lizarraga

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain rootgage deed recorded in Official Record as Document 0617202089, at Volume/Book/Reel . Image/Page , Recorder's Office, Cook County, Illinois,, Line of Credit was permanently reduced From \$188,000.00 To \$96,000.00 on April 23, 2013 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the
priority of its mortgage referenced above, in favor of a certain mortgage to North Shore
Community Bank & Trust, its successors and assigns, executed by Jane W. Candela and
Vincent J. Candela, Jr., being dated the day of, 2013, in an amount not to
exceed \$200,000.00 and recorded in Official Record Volume 13,4004,43
Page, Recorder's Office, Cook County, Illinois and upon the premises above
described. JPMorgan Chase Bank, N.A., , mortgage shall be uncoradionally subordinate to the
mortgage to North Shore Community Bank & Trust, its successors and designs, in the same
manner and with like effect as though the said later encumbrance had been executed and
recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mulgage, but without
in any manner releasing or relinquishing the lien of said earlier encumbrance upon said
premises.
p. 0.1

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 23rd day of April, 2013.

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Dr., STE 2400

Chicago. IL 60606-4650

Smirch Department

S X SC Y INT

1314004124 Page: 2 of 3

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 23rd day of April, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within insurament and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the

instrument.

CHARI KHAMTAN NOTARY PUBLIC - ARIZONA MARICO AS COUNTY My Commission Expires June 4, 2016

My Commission

The County Clark's Office **Notary Public**

1314004124 Page: 3 of 3_______

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

EXHIBIT.

Legal Description:

Lot 7 in Banbury Lane, being a Subdivision, in the South East 1/4 of Section 11, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number:

Property ID: 02-11-410-050-0000

Property Address:

The the of County Clerk's Office 458 E Carpenter Drive Palatine, IL 60074