

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0266527191

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **THOMAS P FITZGERALD AND THOMAS P FITZGERALD JR** to **WELLS FARGO BANK, N.A.** bearing the date 02/25/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1009835102.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-29-319-052-1005

Property is commonly known as: 1454 W FULLERTON UNIT 3, #3, CHICAGO, IL 60614.

Dated this 16th day of May in the year 2013

WELLS FARGO BANK, N.A.



MELISSA KAY TORRES

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20262803 -@ DOCR T1413050514 [C] ERCNIL1



D0001146458

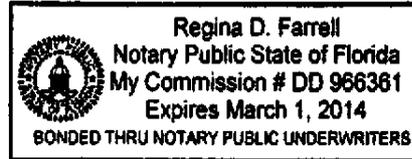
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of May in the year 2013, by Melissa Kay Torres as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


REGINA D. FARRELL - NOTARY PUBLIC
COMM EXPIRES: 3/1/2014



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20262803 -@ DOCR T1413050514 [C] ERCNIL1



D0001146458

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1:

UNIT NUMBER 1454-3 IN THE FULLERTON GREENVIEW CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 26 AND 27 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021211408; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021211408.



Property of Cook County Clerk's Office