When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0430069047

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PATRICK FLAHERTY AND CASEY FLAHERTY to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 08/29/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1225850038.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-06-203-050-1003

Property is commonly known as: 1747 W NORTH A VF UNIT 2, CHICAGO, IL 60622.

Dated this 16th day of May in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR PERL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS

KRISTOPHER JAMES SANDBERG

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

WFHRC 20344285 -@ 100120002000499888 MERS PHONE 1-888-679-6377 DOCR T1513054011 [C] ERCNIL1

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Loan #: 0430069047

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of May in the year 2013, by Kristopher James Sandberg as ASST. ŠECŘETARY for MORTGAGE ELECTRONIC REGISTŘATION SYSTÉMS, INC. AS NOMINEE FOR PĚRL MORTGAGE INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/(/2)14

Regina D. Farrell Notary Public State of Florida My Commission # DD 966361 Expires March 1, 2014 **BONDED THRU NOTARY PUBLIC UNDERWRITERS**

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20344285 -@ 100120002000499888 MERS PHONE 1-888-679-6377 DOCR T1513054011 [C] ERCNIL1





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EXHIBIT A

UNIT 2 IN THE 1747 WEST NORTH AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0918245067 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 06, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGIT TO THE USE OF PARKING SPACES NUMBER P-3 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0918245067.

NOTE FOR INFORMATION ONLY:

CKA: 1747 W. NORTH AVENUE #2, CHICAGO, IL 60622

PIN: 17-06-203-050-1003

