

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Kight

Loan Number: 100002447022166881  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOY SUNG MIN KIM AND CHANG MIN KIM  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 0629640038  
Date of Note: 10/12/2006 Original Recording Date: 10/23/2006

Property Address: 3701 WINNETKA RD GLENVIEW, IL 60026-1353  
Legal Description: LOT 386 IN THE WILLOWS UNIT NO. A-1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #: 04-28-102-006 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2013.

**JPMORGAN CHASE BANK, N.A.**

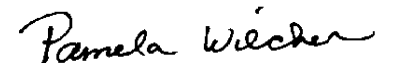


By: Amy Kight  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Amy Kight** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/17/2013**.



  
Notary Public: Pamela Wilcher - 80556  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita