Doc#. 1314008323 fee: \$50.00 UNOFFIC Apate: 05/20/2013 1D:21 AM Pg: 1 of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A ny Kight

Loan Number: 1957837560

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES S LENSKI

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1110349021

Original Recordin, Date: 04/13/2011 Date of Note: <u>03/16/2011</u> Property Address: 598 MIDDLEBURY LN ELK GROVE VILLAGE, IL 60007

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 08-28-307-025

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/17/2013. Totto Office

JPMORGAN CHASE BANK, N.A.

By: Amy Kight Title: Vice President

State of LA Parish of Ouachita

THE STATE OF THE S

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/17/2013. distribility of

Notary Public: Pamela Wilcher -

80556

My Commission Expires: Lifetime Commission Resides in: Ouachita

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UNOFFICIAL COPY

LOAN NO.: 1957837560

EXHIBIT "A"

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AS:

LOT 1112 IN ELK GROVE VILLAGE SECTION 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 1, 1958 AS DOCUMENT NO. 1793822.