When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62262476

SATISFACTION OF MORTGAGE

The undersigned declare. that it is the present mortgagee of a Mortgage made by CHRISTOPHER G. WILLIAMS to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC. bearing the date 08/22/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0725354106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 24-24-214-046-0000,24-24-214-050-0000

Property is commonly known as: 11215 S ARTE, IAN AVE, CHICAGO, IL 60655-0000.

Dated this 17th day of May in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR TOWNSTONE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS

KRISTUN PRICE

ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20249341 _@ 100037506018483645 MERS PHONE 1-888-679-6377 DOCR T1613 £4013 [C] ERCNIL1

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1314008519 Page: 2 of 3

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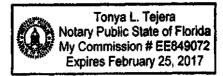
Loan #: 62262476

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 17th day of May in the year 2013, by Kristin Price as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR TOWNSTONE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PEJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017

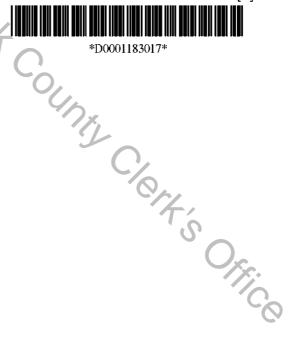


Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20249341 _@ 100037506018483645 MERS PHONE 1-888-679-6377 DOCR T1613054013 [C] ERCNIL1





1314008519 Page: 3 of 3

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EXHIBIT A

PARCEL 1: LOT 31 IN F.A. HILL'S ADDITION TO MORGAN PARK, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE SOUTH 50 FEET OF THE NORTH 925 FEET 5 INCHES OF THE EAST 233 FEET OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, WHICH LIES WEST OF THE EAST LINE EXTENDED SOUTHERLY OF LOT 32 IN F.A. HILL'S ADDITION TO MORGAN PARK AFORESAID AND LIES NORTH OF THE SOUTH LINE EXTENDED EASTERLY OF SAID LOT 31, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMPER: 24-24-214-046-0000 & 24-24-214-050-0000

COMMONLY KNOWN AS 11215 S. ARTESIAN AVE., CHICAGO, IL 60655

