

UNOFFICIAL COPY

Doc#: 1314008534 fee: \$52.00  
Date: 05/20/2013 12:37 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

When Recorded Mail To:  
GREEN TREE SERVICING LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 89688044

### SATISFACTION OF MORTGAGE

The undersigned declare that it is the present owner of a Mortgage made by **JUAN DELGADILLO AND HALINA DELGADILLO** to **MIDAMERICA BANK, FSB** bearing the date 05/22/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0616420072.

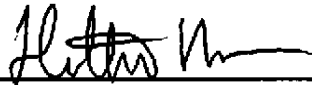
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 12-01-401-038-1003,12-01-401-038-1015

Property is commonly known as: 5940 N ODELL UNIT 3A, CHICAGO, IL 60631-0000.

Dated this 18th day of May in the year 2013  
GREEN TREE SERVICING LLC



HEATHER NAVARRO  
VICE PRESIDENT

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20248331 \_@ DOCR T1813051306 [C] ERCNIL1



\*D0001215653\*

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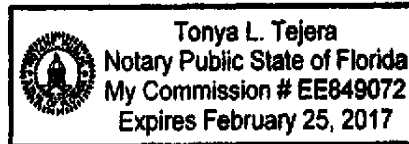
Loan #: 89688044

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of May in the year 2013, by Heather Navarro as VICE PRESIDENT for GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02/25/2017



Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20248331 \_@ DOCR T1813051306 [C] ERCNIL1



\*D0001215653\*

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Loan No: 89688044

## 'EXHIBIT A'

UNIT NUMBER 3A AND GARAGE UNIT NO. 2, AS DELINEATED ON SURVEY OF THE 5940 NORTH ODELL BUILDING OF PART OF LOTS 8 AND 9 AND ALL OF LOT 10 IN KISLA'S 2ND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 2 IN KISLA'S SUBDIVISION OF PART OF THE EAST 1/2 OF SAID SECTION, ALL IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY OAK PARK TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 3, 1959 AND KNOWN AS TRUST NUMBER 3255, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24216065; TOGETHER WITH AN UNDIVIDED .0699 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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