UNOFFICIAL COPY

When Recorded Return To: MetLife Home Loans C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1650000346



Doc#: 1314016023 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/20/2013 11:24 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, METLIFE HOME LOANS, & DIVISION OF METLIFE BANK, N.A., WHOSE ADDRESS IS 1555 W. Walnut Hill Lane, Irving, TX, 75038, (ASSIGNOS), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 HIGHLAND DR., LEWISVILLE, TX 75067 (855)683-3095, ITS SUCCESSORS OR ASSIGNS,

Said Mortgage is dated 03/29/2007, and made by MILDRED H. BARCIK to FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL SAVINGS OF ILLINOIS and recorded 04/16/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0710640022. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-21-409-023-0000

Property is commonly known as: 1836 MANCHESTEK AVE, WESTCHESTER, IL 60154.

(MM/DD/YYYY) DIVISION OF METLIFE DANK, N.A. METLIFE HOME LOAN

Kimley Godfre Limited Vice Preside

STATE OF TEXAS COUNTY OF DALLAS

instrument

acknowledged was Kimley Godfrey

APR 17 2013 before me Limited Vice President

(MM/DD/YYYY) by of METLIFE HOME LOANS, A

DIVISION OF METLIFE BANK, N.A., on behalf of said entity.

Felita S. McDuffie Notary Public - State of TEXAS

Commission expires:

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 MLHNA 19359858 -- REVERSE/NATIONSTARSD CJ4875546 T1513044214 [C] FRMIL1

as





FELITA S MODUL FIS My Commission Expires

July 8, 2015

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EXHIBIT A

THE NORTH ONE-HALF OF LOT TWO IN BLOCK THREE IN NEW PROVISO, BEING A SUBDIVISION OF THE SOUTH 26.42 CHAINS OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 21, TOWN 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. ARIDA.

15-21
COLUMNIA CLORAS OFFICE

P.I.N.:

