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Doc#: 1314017045 Fee: \$68.00
RHSP Fee:\$10.00 Affidavit Fee:
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 05/20/2013 02:13 PM Pg: 1 of 4

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com
Prepared By:
BANK OF AMERICA CB OPS F
70 BATTERSON PARK RDCT2-515-BB-11
FARMINGTON, CT06032

SATISFACTION OF MORTGAGE



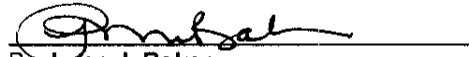
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/30/2002**, made by **CLEAN AIR ENGINEERING, INC.** to **Original Beneficiary Name: BANK OF AMERICA, N.A. SUCCESSOR BY MERGER OR ACQUISITION TO MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.** on real property located in **Cook County Recorder**, State of Illinois, with the address of **Property Address: 500 West Wood Street & 212 Woodwork Lane, Palatine, IL, 60067** and further described as:

Parcel ID Number: **PIN: 02-15-301-026;02-15-301-027;02-15-301-028;02-15-301-015;02-15-301-016;02-15-301-017**, and recorded in the office of **Cook County Recorder**, as **Instrument No: 0020200574** **Book, Volume, or Liber No: N/A** **Page: N/A**, on **02/20/2002**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See Exhibit A
Loan Amount: \$2,613,333.00
Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032
Dated this 05/01/2013.

Lender: **BANK OF AMERICA, N.A.**

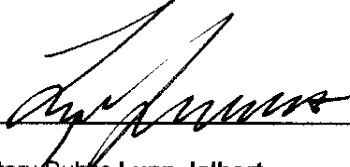

By: **Lynn J. Baker**
Its: **Vice President**

S N
P Y
S N
M N
SC Y
E Y
INT Y

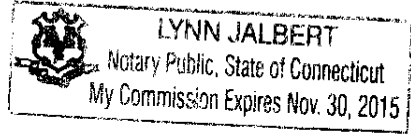
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STATE OF CONNECTICUT, FARMINGTON TOWN

On **May 01, 2013** before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker, Vice President of BANK OF AMERICA, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Lynn Jalbert



Property of Cook County Clerk's Office

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**CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED) 20200574**

ORDER NO.: 1401 007971839 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**PARCEL 1:**

LOTS 12, 13 AND 14 IN IMPERIAL INDUSTRIAL PARK, BEING A RESUBDIVISION OF LOT 14, 16, 17 AND 18 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE FARMS IN SECTION 15 AND SECTION 16 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 19 IN A. T. MCINTOSH AND COMPANY'S PALATINE FARMS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 AND OF THE SOUTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALSO THAT PART OF LOT 8 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 LYING SOUTHERLY OF THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 AND THE SOUTH 3.25 FEET OF LOT 2 IN IMPERIAL INDUSTRIAL PARK, A RESUBDIVISION OF LOTS 14, 16, 17 AND 18 IN ARTHUR B. MC INTOSH AND COMPANY'S PALATINE FARMS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 2 EXCEPT THE SOUTH 3.25 FEET THEREOF IN IMPERIAL INDUSTRIAL PARK, A RESUBDIVISION OF LOTS 14, 16, 17 AND 18 IN ARTHUR B. MC INTOSH AND COMPANY'S PALATINE FARMS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 3 IN IMPERIAL INDUSTRIAL PARK, A RESUBDIVISION OF LOTS 14, 16, 17 AND 18 IN ARTHUR B. MC INTOSH AND COMPANY'S PALATINE FARMS IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNLEGAL

LP1

PAGE A2

LP1

01/16/02

09:22:48

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20200574

EXHIBIT A ATTACHED TO AND HEREBY MADE A PART OF
MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT
BETWEEN CLEAN AIR ENGINEERING, INC., MORTGAGOR AND
MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC.

COMMON ADDRESS OF REAL PROPERTY: 500 West Wood Street
Palatine, Illinois 60067

And

212 Woodwork Lane
Palatine, Illinois 60067

PIN NUMBER: 02-15-301-016
02-15-301-027
02-15-301-028
02-15-301-015
02-15-301-016
02-15-301-017

LEGAL DESCRIPTION: See attached

Property of Cook County Clerk's Office