Doc#. 1314157041 fee: \$50.00 **UNOFFICIA** Date: 05/21/2013 08: oo <mark>k C</mark>oun v Recorde *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A ny Kight

Loan Number: 1353147076

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS SKATTUM AND KATE M SKATTUM

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1125140063

Date of Note: 08/25/2011 Original Recordin, Date: 09/08/2011 Property Address: 4157 N KENMORE AVE APT 4S CHICAGO, IL 60613

Legal Description: See exhibit A attached PIN #: 14-17-404-063-1043,14-17-404-063-1014

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2013. ilent's Office

JPMORGAN CHASE BANK, N.A.

By: Amy Kight Title: Vice President

State of LA Parish of Ouachita

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THE WHITTHER STREET

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Amy Kight and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/20/2013.

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

UNOFFICIAL COPY

Loan number: 1353147016

EXHIBIT A

UNIT 4149-4S AND P-22 IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10.00 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CAUDOMINIUM RECORDED AS DOCUMENT 0020694662, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.