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Record & Return To and This Instrument

Prepared By:

Corporation Service Company

100 Wood Hollow Drive, Suite 170

Novato, CA 94945

800-645-0683

This Instrument Prepared By: Ken Maitland

Loan #: 3800930757

Deal Name: Northern Trust Company

IL, Cook

 S104074SAT
REF

SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **THE NORTHERN TRUST COMPANY**, an Illinois banking corporation does hereby certify that a certain MORTGAGE, by Sheila G. Talton, as Trustee of the Sheila G. Talton Trust dated April 21, 1992, as amended and restated (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY, an Illinois banking corporation Dated: 05/20/2011

Recorded: 06/07/2011 Instrument: 1115841032 in Cook County, IL Loan Amount: \$104,500.00

Property Address: 1819 South Prairie Avenue, Chicago, IL 60616-1319

Parcel Tax ID: 17-22-309-075

Legal description is attached hereto and made a part thereof.


The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 05/20/2013

THE NORTHERN TRUST COMPANY, an Illinois banking corporation

By its Attorney in Fact CORPORATION SERVICE COMPANY

By:


Name: Brandy Cooper

Title: Attorney-in-Fact

Power of Attorney Recorded 09/11/2012 Instrument: 1225508269
in Cook, IL

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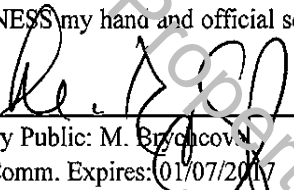
Loan #: 3800930757

State of California
County of Marin

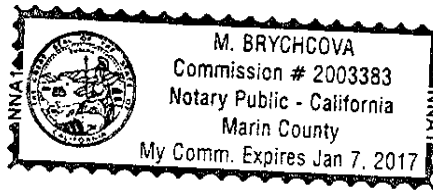
On 05/20/2013 before me, M. Brychcova, Notary Public, personally appeared Brandy Cooper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: M. Brychcova
My Comm. Expires: 01/07/2017



Property of Cook County Clerk's Office

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Legal Description

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THAT PART OF LOTS 2 AND 3 IN C.M. CLARK'S SUBDIVISION OF LOTS 51 AND 56 AND THE NORTH 55 FEET OF LOTS 52 AND 55 IN ASSESSOR'S DIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS, TO WIT: COMMENCING AT THE NORTHWEST CORNER OF THE SOUTH 36.00 FEET OF LOT 3 IN CULVER AND OTHER'S SUBDIVISION IN THE AFORESAID FRACTIONAL QUARTER SECTION, TOWNSHIP AND RANGE; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST (ASSUMED BEARING) ALONG THE EAST LINE OF SOUTH PRAIRIE AVENUE, 373.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID EAST LINE, 22 .50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 85.54 FEET TO THE WEST LINE OF A PRIVATE STREET (SOUTH PRAIRIE PARKWAY) ACCORDING THE PLAT RECORDED AUGUST 29, 2003 AS DOCUMENT NO. 0324118012 AS CORRECTED BY CERTIFICATE RECORDED OCTOBER 22, 2003 AS DOCUMENT NUMBER 0329510075; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG SAID WEST LINE, PARALLEL WITH THE EAST LINE OF SOUTH PRAIRIE AVENUE, 22 .50 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 85 .84 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS .

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MANSIONS OF PRAIRIE PLACE TOWNHOME HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 0324118012 .