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Recording Requested By:

Bank of America

Prepared By: Veronica Coria

101 S. Marengo Ave. Pasadena, CA 91101

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

DocID#

12410886421488871

Tax ID:

19-22-107-038-0000

Property Address

6454 S Kostner Av

Chicago, IL 60629-5529

IL0v2-AM 24912882 5/9/2013 GTO 50E

1314110036 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/21/2013 11:31 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned colder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93)63 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 73/0 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below to se ner with the note(s) and obligations therein described and the money due and to become due thereon with interest and a'll rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTROVIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR COUNTRY WIDE HOME LOANS, INC., A CORPORATION

Borrower(s):

IGNACIO VAZQUEZ

Date of Mortgage: 6/24/2005

Original Loan Amount: \$180,070,50

Recorded in Cook County, IL on: 7/7/2005, book N/A, page N/A and instrument number 0518833141

Property Legal Description:

STREET ADDRESS: 6454 SOUTH KOSTNER AVENUE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 19-22-107-038-0000 LEGAL DESCRIPTION: LOT 19 IN BLOCK 2 IN CT&T S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF NORTHWEST 1/4 OF SECTION 22, TOWNS HIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be execut a on MAY 10 2013

Bank of America, N.A.

By:

Maribel De Seriere

Assistant Vice President

1314110036 Page: 2 of 2

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State of California County of Los An	weles			
executed the same in h	Maribel De Seriere me(s) is/are subscribed to	, who proved to me the within instrument ar pacity(ies), and that by hi	, Notary Public, personally on the basis of satisfactory evidenced acknowledged to me that he/she/ts/her/their signature(s) on the instructed the instrument.	they
I certify under PENA paragraph is true and WITNESS my hand an	d correct.		ANI BADALIAN Commission # 1863796 Notary Public - California Los Angeles Gounty by Comm. Expires Sep 4, 2013	
Notary Public:My Commission Expi	Ani Badalian res: Sept. 4, 2013	(Seal)	Continue of the continue of th	

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