

UNOFFICIAL COPY



Doc#: 1314119041 Fee: \$44.25
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/21/2013 12:03 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Lender Services
Attn. Maude LeBlanc
9700 Bissonnet St. Suite 1500
Houston, Texas 77036
Tel. (800) 795-5263

State of Illinois
County of Cook

ID: 3

Loan #: 005931750314
Index:
Job#: 2772006001

54.25

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Third Federal Savings and Loan Association of Cleveland, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL G MONACO AND DIANE M MONACO
Property Address: 16543 PAW PAW AVE, ORLAND PARK, IL 60467
Doc. / Inst. No: 0909608006
PIN: 27-30-314057-0000
Legal: See Exhibit A

IN WITNESS WHEREOF, Third Federal Savings and Loan Association of Cleveland, has caused these presents to be executed in its corporate name by its authorized officers this 9th day of May 2013 A.D.

Third Federal Savings and Loan Association of Cleveland

KIMBLE MONROE, VICE PRESIDENT



S *yes*
P *3*
S
M
S *yes*
E *yes*
INT *h*

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STATE OF TEXAS
COUNTY OF HARRIS

On this the 9th day of May 2013 A.D., before me, a Notary Public, appeared KIMBLE MONROE to me personally known, who being by me duly sworn, did say that she is the VICE PRESIDENT of Third Federal Savings and Loan Association of Cleveland, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said KIMBLE MONROE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Stewart Lender Services
Attn. Maude LeBlanc
9700 Bissonnet St. Suite 1500
Houston, Texas 77036

Maude LeBlanc

Susan Brothers

SUSAN BROTHERS Commission #
12588981-3 Notary Public - State of Texas
Commission Expires October 25, 2014



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EXHIBIT A

SITUATED IN THE COOK COUNTY AND STATE OF ILLINOIS,

LOTS 25, 26 AND 27 IN BLOCK 21 IN ALPINE HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD.

Permanent Parcel Number: 27-30-314-057-0000

MICHAEL G. MONACO AND DIANE M. MONACO, HIS WIFE, AS TENANTS BY THE ENTIRETY

16543 PAW PAW AVENUE, ORLAND PARK IL 60467

Loan Reference Number : 200919062

First American Order No: 40013735

Identifier: FIRST AMERICAN EQUITY LOAN SERVICES



MONACO
40013735

IL

FIRST AMERICAN
MORTGAGE

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request



Cook County Clerk's Office