

Doc#: 1314119023 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/21/2013 10:52 AM Pg: 1 of 2

Recording Requested By Midwest Loan Services, Inc.

When Recorded Mail To: National Reconveyance Center 12661 Gain St. Hansen Hills, Ca 91331

This Space for Recorders Use only

Loan #: 21859363 NRC #: 60116 FHLMC LN#:

KNOW ALL AFY BY THESE PRESENTS, that FIRST NORTHERN CREDIT UNION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/19/2009 made and executed by FRANCIS JOSEPH AND BETTY JOSEPH to secure payment of the principal sum, of \$214800.00 Dollars and interest and FIRST NORTHERN CREDIT UNION in the County of COOK and State of IL kecorded: 06/10/2009 Instrument #: 0916122032 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. Legal Description: SEE ATTACLMENT A., Tax Id No.: 09-13-214-016-0000, Property Address: 7421 EMERSON STREET MORTON GROVE IL

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on 4-25/15

FIRST NORTHERN CREDIT UNION	
BY Chille State	
for above Mortgagee for above Mortgagee	
STATE OF County	
On 4-25-13 before me, Lathum E. Wayna Notary Public in and for County in the State of Legender personally appeared CHRIS Divikin VI. Serv and Sayle tacheta, Serv.	
respectively, of FIRST NORTHERN CREDIT UNION, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument. WITNESS MY hand and Notarial Seal.	
Notary: Public	6
Prepared by Connie Saunders, 12661 Gain St, Hansen Hills, Ca 91331 1-IL-MTG.MW ID: PG	
***************************************	-

OFFICIAL SEAL
KATHRYN E WANER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:09/30/13

1314119023 Page: 2 of 2

UNOFFICIAL COPY

LOT 2 IN BLOCK "L" IN UNIT 2 IN HARRIS PARK VISTA SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER AND PART OF THE NORTH 15 ACRES OF THE SOUTH HALF OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDID MAY 27, 1955 AS DOCUMENT NO. 16250935 IN COOK COUNTY, ILL POIS; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS. A.P.N.: 09-13-214-016-0000

which currently has the address of

7421 EMERSON STREET

MORTON GROVE

60053

("Property Address"):

[City]

, Illinois