

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

(Illinois)

AFTER RECORDING, FORWARD TO:

Libertyville Bank and Trust Co.  
507 N. Milwaukee Ave.  
Libertyville, IL 60048  
Howard Zusel



Doc#: 1314134000 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/21/2013 08:21 AM Pg: 1 of 2

THIS INSTRUMENT WAS PREPARED BY:

Libertyville Bank and Trust Co.  
507 N. Milwaukee Ave.  
Libertyville, IL 60048

(The above space is for the recorder's use only)

THIS CERTIFIES that a certain Mortgage executed by Howard Zusel a married man and Shirley Zusel a widow and not since married to LIBERTYVILLE BANK AND TRUST COMPANY dated the 3rd day of January, 2003, and recorded as Document No 0030045907 and an Assignment of Rents date the 3rd day of January, 2003, and recorded as Document No 0030045908 and a Modification of Mortgage dated the 3rd day of January, 2013, and recorded as Document No 1307719057 in the Recorder's Office of Cook County, State of Illinois more particularly described as follows, to wit:

SEE EXHIBIT "A"

PROPERTY ADDRESS: 2650-2658 GREEN BAY ROAD, EVANSTON, IL 60201

Permanent Index No: 05-34-423-028-0000 & 05-34-423-029-0000 is hereby fully released and satisfied.

IN TESTIMONY WHEREOF, the said, LIBERTYVILLE BANK & TRUST COMPANY, has caused these presents to be signed by its Executive Vice President, and attested by its Chairman, and its seal to be hereto affixed, this 7th day of May, 2013.

By: [Signature]  
Title: EXECUTIVE VICE PRESIDENT

Attest: [Signature]  
Title: CHAIRMAN

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of May, 2013, personally appeared William Westerman, Executive Vice President and Bert Carstens, Chairman who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

[Signature]  
Nicole Shamrock, Notary Public  
My commission expires: 03/10/2014



S Yes  
P 2  
S 10  
M 10  
SC Yes  
E Yes  
INT 14

**UNOFFICIAL COPY****EXHIBIT A**

PARCEL 1: LOT 1 IN BLOCK 20 IN NORTH EVANSTON BEING A SUBDIVISION OF LOTS 11 TO 16 AND THE WEST  $4 \frac{3}{10}$  ACRES OF LOT 17 IN SMITHS SUBDIVISION OF THE SOUTH PART OF QUILMETTE RESERVE ALSO OF LOTS 1 AND 3 AND THAT PART OF LOT 2 LYING BETWEEN CHICAGO AND MILWAUKEE RAILWAY AND THE WEST LINE OF LOT 3 PRODUCED TO THE NORTH LINE OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ASSESSORS PLAT OF EVANSTON, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1868 AS DOCUMENT 18793 IN BOOK 168 OF MAPS, PAGE 35, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 IN GREEN BAY AUTO CONSOLIDATION OF LOTS 2 AND 3 IN BLOCK 20 IN NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF CONSOLIDATION RECORDED SEPTEMBER 26, 1985 AS DOCUMENT 8520788, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

**30045907**