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Recording Requested By:

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JENNIFER R FUENTES

Doc#: 1314139046 Fee: \$42.00
RHSP Fee: \$10.00 Affidavit Fee.
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/21/2013 11:41 AM Pg: 1 of 3

When Recorded Return to:
T.D. Service Company - 671
4000 W. Metropolitan Drive, Suite
400, Orange, CA 92868

(714) 543-8372

Space above for Recorder's use

Customer#: 671/1 Service#: 3790570
Loan#: 30044851



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, ARCH BAY HOLDINGS, LLC - SERIES 2008B, 15480 LAGUNA CANYON ROAD SUITE 210, IRVINE, CA 92618-0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

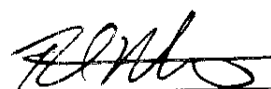
US Bank, National Association, not in its
individual capacity, but solely as Trustee for the
RMAC Trust, Series 2013-27

60 LIVINGSTON AVE EP-MN-WS3D, ST. PAUL, MN 55107-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$479,900.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 22, 2007 and recorded on JULY 20, 2007 as Instrument No. 720111156, in Book No. ---, at Page No. ---.

Original Mortgagor: KENNETH C ESTES AN UNMARRIED MAN. Original Mortgagee: NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK. Legal Description: See Attached Exhibit. Property Address: 2216 W ARMITAGE AVE, UNIT E, CHICAGO, IL 60647-0000. PIN# 14-31-137-036 & 037.

Date: 12-27-2012

ARCH BAY HOLDINGS, LLC - SERIES 2008B

By: 
Robert Mattesky, CIO

Handwritten notes and signatures in the bottom right corner, including the number 3497 and various initials.

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Loan#: **30044851** Srv#: **3790570AS1**
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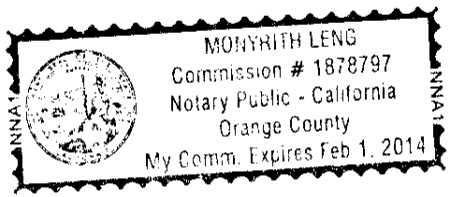
State of CALIFORNIA }
County of ORANGE } ss.

On December 27²⁰¹² before me, Maryrith Leng, a Notary Public, personally appeared **Robert Mattesky**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Maryrith Leng

(Notary Name): _____



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Loan #30044851

UNIT E AND UNIT ~~6-4~~ AND UNIT G-~~5~~ IN THE 2212-20 W. ARMITAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 34, 35, 36, AND 37 IN BLOCK 19 IN HOLSTEIN, A SUBDIVISION OF THE W 1/2 OF THE NW 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25, 2006 AS DOCUMENT 0626827026, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number: 14-31-137-036 and 14-31-137-037 (Volume number 532)

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