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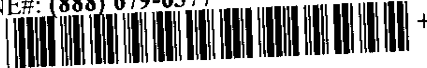
Doc#: 1314139016 Fee: \$40.00
RHSP Fee: \$10.00 Affidavit Fee:
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/21/2013 09:01 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JULIAN E. YANEZ

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100263195013348000 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 3817472RL1



Loan#: 9501334859

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROCHIE SURLES AND JANICE SURLES, MARRIED**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **FEBRUARY 16, 2007** Recorded on: **FEBRUARY 23, 2007** as Instrument No. **0705447008** in Book No. --- at Page No. ---

Property Address: **15819 DIXIE HIGHWAY, HARVEY, IL 60426-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **29-18-327-015-0000**

Legal Description: **LOT 12 IN BLOCK 5 OF SUBDIVISION OF COLEN'S JO-LEE MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THAT PART LYING EAST OF VINCENNES ROAD OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, LYING EAST OF DIXIE HIGHWAY, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 5/21/13

THE BANK OF NEW YORK MELLON, AS TRUSTEE FOR CIT MORTGAGE LOAN TRUST 2007-1, BY VERICREST FINANCIAL, INC., AS ATTORNEY-IN-FACT

By: 

Craig Davenport, Vice President

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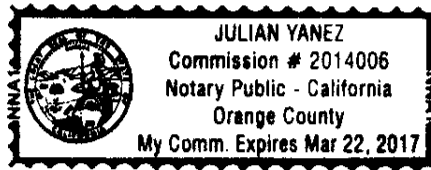
Loan#: 9501334859 Srv#: 3817472RL1

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State of CALIFORNIA }
County of ORANGE } ss.

On _____, before me, **Julian Yanez**, a Notary Public, personally appeared **Craig Daveuport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): **Julian Yanez**



Property of Cook County Clerk's Office