

# UNOFFICIAL COPY

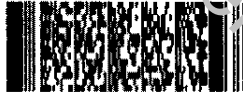


Doc#: 1314244075 Fee: \$42.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/22/2013 03:33 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 76956b28-c292-4b59-9f79-c7698fca4eca  
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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOSEPH J NOCERA, LA URA NOCERA, dated 12/02/2010 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1034850013, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.  
Legal Description: Legal Description Attached.

Property Address: 4030 N CLARK STREET CHICAGO IL 60613  
PIN: 14-17-315-047-0000

WITNESS my hand this 4/18/13

Mortgage Electronic Registration Systems, Inc.

Alka Mandalia, Assistant Vice President

S Yes  
P 3  
S 1  
M No  
S Yes  
E Yes  
INT th

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### Acknowledgment

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Attached to Release of Mortgage or Trust Deed by Corporation dated: 4/18/13  
2 pages including this page

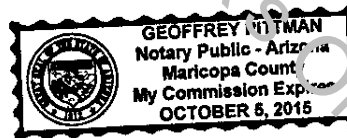
STATE OF ARIZONA COUNTY OF MARICOPA

On 4/18/13, before me, Geoffrey Pittman, Notary Public, personally appeared Alka Mandalia, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

*Geoffrey Pittman*  
\_\_\_\_\_  
Geoffrey Pittman, Notary public

JOSEPH J NOCERA, LAURA NOCERA  
4030 N Clark St  
Chicago, IL 60613



Document Prepared By and  
When Recorded Return To:  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler, AZ 85224

**UNOFFICIAL COPY****LEGAL DESCRIPTION  
EXHIBIT A**

PARCEL 1: THAT PART OF THE NORTH 220.0 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED November 22, 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH 23 DEGREES 19 MINUTES 33 SECONDS EAST ALONG THE WESTERLY LINE OF CLARK STREET A DISTANCE OF 18.89 FEET; THENCE SOUTH 66 DEGREES 40 MINUTES 27 SECONDS WEST A DISTANCE OF 52.20 FEET; THENCE NORTH 23 DEGREES 19 MINUTES 33 SECONDS WEST A DISTANCE OF 6.14 FEET; THENCE NORTH 89 DEGREES 24 MINUTES 29 SECONDS WEST A DISTANCE OF 16.46 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 20.65 FEET; THENCE NORTH 10 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 29.47 FEET; THENCE NORTH 66 DEGREES 23 MINUTES 30 SECONDS EAST A DISTANCE OF 29.74 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 15 SECONDS EAST A DISTANCE OF 2.62 FEET TO THE POINT OF BEGINNING, EXCEPT THAT CERTAIN SPACE LYING BELOW ELEVATION OF 35.05 FEET, CITY OF CHICAGO DATUM MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF ABOVE DESCRIBED PARCEL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 20.65 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 3.70 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 20.65 FEET; THENCE NORTH 89 DEGREES 24 MINUTES 29 SECONDS WEST A DISTANCE OF 3.70 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 222.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED November 22, 1971 AS DOCUMENT 21729002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.

4030 North Clark Street  
Chicago, IL 60613

PERMANENT TAX NUMBER: 14-17-315-047-0000

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