

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 62213003

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **MELISSA NEWMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 04/15/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0414946165.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-19-426-042-1030

Property is commonly known as: 1601 W SCHOOL ST #406, CHICAGO, IL 60657.

Dated this 20th day of May in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR REVERE MORTGAGE, LTD, ITS SUCCESSORS AND ASSIGNS



DANIEL THOMPSON
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 20267560 _@ 100037506009543589 MERS PHONE 1-888-679-6377 DOCR T1813054206 [C] ERCNIL1



D0001233055

UNOFFICIAL COPY

Loan #: 62213003

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of May in the year 2013, by Daniel Thompson as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR REVERE MORTGAGE, LTD, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



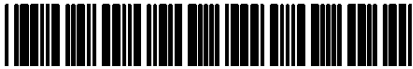
TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 20267560 _@ 100037506009543589 MERS PHONE 1-888-679-6377 DOCR T1813054206 [C] ERCNIL1



D0001233055

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 62213003

'EXHIBIT A'

PARCEL 1: UNIT NO. 406 IN THE TOWER LOFTS CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95658937, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT 95658935 AND IN THE EASEMENT AND MAINTENANCE AGREEMENT RECORDED AS DOCUMENT 95658936. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-79, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 95658937.

Property of Cook County Clerk's Office