

When Recorded Mail To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0597494228

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present mortgagee of a Mortgage made by SUSAN MUELLER AND BRUCE W MUELLER to MORTGAC' DILECTRONIC REGISTRATION SYSTEMS, INC bearing the date 09/25/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0827747046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 02-36-105-045-1096

Property is commonly known as: 3265 KIRCHOFF F.O.AD #314, ROLLING MEADOWS, IL 60008.

Dated this 21st day of May in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS

Belinda aguirre ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and note reviewed this document and supporting documentation prior to signing.

NSMRC 20223725 9@ 100133700033857155 MERS PHONE 1-888-679-6377 DOCR T2013051412 [C] ERCNIL1

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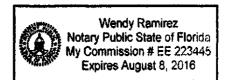
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STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of May in the year 2013, by Belinda Aguirre as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

WENDY RAMIREZ FROTARY PUBLIC

COMM EXPIRES: 08 08 2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100133700033857155 MERS PHONE 1-888-679-6377 DOCR T2013051412 [C] ERCNIL1





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EXHIBIT A

UNIT 314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KIRCHOFF MEADOWS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 08048893, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

