When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0346485857

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present owner of a Mortgage made by PATRICK S CARROLL AND ANN W CARROLL to WELLS FARGO BANK N.A. bearing the date 07/31/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 11/10c is, in Book, Page, or as Document # 1222017035.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 17-22-110-052-0000

Property is commonly known as: 1319 SOUTH INDIANA AVE, CHICAGO, IL 60605.

Dated this 20th day of May in the year 2013 WELLS FARGO BANK, N.A.

TYLER JAMES DRIVER

VICE PRESIDENT LOAN DOCUMENTATION

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20202197 -@ DOCR T2013055208 [C] ERCNIL1

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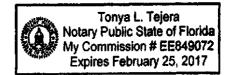
Loan #: 0346485857

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of May in the year 2013, by Tyler James Driver as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PÉJERA - NOTARY PUBLIC

COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2013055208 [C] ERCNIL1





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EXHIBIT A

Lot 16 in Museum Park Subdivision being a Subdivision of Lots 1 to 4, inclusive in Conor's Subdivision, being a Subdivision of part of Fractional 22, Township 39 North Range 14 East of the Third Principal Mendian, in Cook County, Illinois

Assessor & Farcel Number 17-22-110-052-0000

