

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0290789627

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **HAMAD FARHAT AND DOLORES FARHAT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 03/16/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1208257074.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-29-100-011-0000

Property is commonly known as: 58 WOODLEY RD, WINNETKA, IL 60093.

Dated this 20th day of May in the year 2013

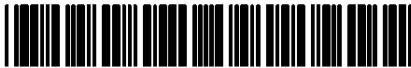
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO INC, ITS SUCCESSORS AND ASSIGNS



VLADIMIR PETRICEVIC
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

WFHRC 20432420 -@ 100030200309032561 MERS PHONE 1-888-679-6377 DOCR T1713051113 [C] ERCNIL1



D0001231902

UNOFFICIAL COPY

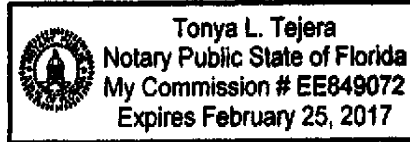
Loan #: 0290789627

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of May in the year 2013, by Vladimir Petricevic as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHERRY CREEK MORTGAGE CO INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



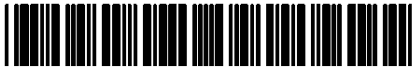
TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 20432420 -@ 100030200309032561 MERK PHONE 1-888-679-6377 DOCR T1713051113 [C] ERCNIL1



D0001231902

Property of Cook County Clerk's Office

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EXHIBIT A

Parcel 1

That part of the Northwest 1/4 of Section 29, Township 42 North, Range 13, East of the Third Principal Meridian, Described as follows Beginning at a point in the West line of Section 29, 1176 75 feet South of the Northwest corner of said Section 29, Thence East along a straight line 251 58 feet to a point in a line 251 58 feet East of and parallel with the West line of said Section 29 and 1176 02 feet South of the North line of said Section 29, Thence South along said line 251 58 feet East of and parallel with the West line of said Section 29, 160 86 feet, Thence West in a straight line 251 58 feet to a point in the West line of said Section 29, 1337 71 feet South of the Northwest corner of said Section 29, Thence North along said West line of said Section 29, 160 96 feet to the place of beginning

Also

Parcel 2

A strip of land 20 feet in width East to West, being all that part of the Northwest 1/4 of Section 29, Township 42 North, Range 13, East of the Third Principal Meridian, bounded and described as follows Beginning at a point in a line 251 58 feet East of and parallel with the West line of said Northwest 1/4 1300 feet South of the North line of said Northwest 1/4, Thence North 88 degrees 36 minutes, East 20 05 feet to a line 271 58 feet East of and parallel with the West line of said Northwest 1/4, Thence North 0 degrees 8 minutes 30 seconds West along said line 271 58 feet East of and parallel with the West line of said Northwest 1/4 123 75 feet to a point 1175 98 South of the North line of said Northwest 1/4, Thence West 20 feet to a point 251 58 feet East of the West line and 1176 02 feet South of the North line of said Northwest 1/4, Thence South 0 degrees 8 minutes 30 seconds East along a line 251 58 feet East of and parallel with the West line of said Northwest 1/4 123 98 feet to the place of beginning all in Cook County, Illinois

Tax ID 05-29-100-011 and 05-29-100-068

