

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 4501205406
MERS ID#: **100013900755640053**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAMUEL R DELA CRUZ AND LOUELA M DELA CRUZ
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION
Original Instrument No: 0314335073
Date of Note: 04/09/2003 Original Recording Date: 05/23/2003
Property Address: 6651 N CHRISTIANA AVENUE LINCOLNWOOD, IL 60712
Legal Description: See exhibit A attached
PIN #: 10-35-411-033-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/21/2013.

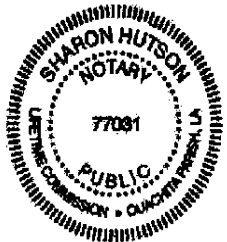
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/21/2013**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

4501205406

EXHIBIT A

Lot 17 in Rance Village in Lincolnwood, a Subdivision in the Northeast 1/4 of the Southeast 1/4 (except the East 660 feet thereof) in First Addition to Devon McCormick Boulevard Addition to Rogers Park in the North 1/2 of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 in Section 35, Township 41 North, Range 13 East of th Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office