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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1314208001 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/22/2013 11:41 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto LEITRIM BUILDERS INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES hearing the recorded date MAY 21, 2008, AUGUST 29, 2008, AUGUST 29, 2008 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _ of records, on page as Document No. 0816233094, 0825326160, 0825326161 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit: LOT 197 IN RIDGELAND MANOR PHASE FOUR & FIVE, INEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/2 OF SECTION 20, TOWNSHIP 35 NORTH PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY

12, 2006 AS DOCUMENT NO. 0601234046, IN COOK COUNTY, ALTHOIS.

together with all the appurtenances and privileges thereun.o belonging or appertaining.

1110 x Number (s) 31-20-308-005-0000 Permanent Reak

Address(es) of Premises: 6219 VINCENT LANE, MATTESON, ILLINOIS 60443

Witness _____ hand ____ and seal ____, this 15 DAY OF MAY, 2013

This instrument was prepared by: Deta M Mertsoc

And return to preparer.

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, P2 HEREBY CERTIFY that WILLIAM O KERTH, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and DOUGLAS E OLDFIELD, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal t

A5 day of MAY, 2013

JARÝ PUBLIC

Commission Expires 1/1620/6

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/16/16

After recording muil to:

Griffin & Gallagher, Llc Attorneys At Law 10001 S. Roberts Road Palos Hills, IL 60465 708- 598-6800