UNOFFICIAL COPINI

Doc#: 1314210020 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/22/2013 11:30 AM Pg: 1 of 1

FOR THE PROTECTION OF OWNER, THIS THE RELEASE SHALL BE FILED WITH THE RECORDER OF OR **DEEDS** REGISTRAR OF TITLES IN **OFFICE** WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA, owner of record of a certain mortgage from OMAR K. YFUNG AND RITA NOLAN YEUNG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AEGIS WHOLESALE CORPORATION, dated November 17, 2004 and recorded on December 2, 2004, in Volume/Book, at Page, and/or as Document 0433704063 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage woon property situated to wit:

LOT 5 AND THE SOUTH 12 1/2 FEET OF LOT 4 IN BLOCK 13 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX PIN: 14-08-125-021

Property Address: 5248 N WAYNE AVENUE, CHICAGO, II 60640

Witness the due execution hereof by the owner and holder of said mortgage on May 14, 2013. U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEF AS SUCCESSOR BY MERGER TO LASALLE BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES WMALT 2007-ҢҮ2 BY: JPMORGAN CHASE BANK, NA ATTORNEY IN FACT



АМҮ\КÌGНТ Vice President

State of Louisiana

On May 13, 2013, before me appeared AMY KIGHT, to me personally known, who did say that re/she the Vice Parish/County of OUACHITA President of JPMORGAN CHASE BANK, NA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act

and descorphic corporation (or association).

GOTN - 66396, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

888-679-6377

Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

IL00.DOC 07/25/12GC Loan No.: 0632834156 Outbound Date: 02/20/13 MERS Phone, if applicable: 1-

Min:

