

Box 178

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1314210137

Recording Requested By:  
Bank of America, N.A.  
Prepared By: Julia Cortez  
101 S. Marengo Ave.  
Pasadena, CA 91101

Doc#: 1314210137 Fee: \$40.00  
RHSP Fee: \$10.00 Affidavit Fee:  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/22/2013 04:08 PM Pg: 1 of 2

CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 18322728743873711  
Tax ID: 06-14-428-015-1325

Property Address:  
87 N Victoria Ln Unit B  
Streamwood, IL 60107-6645

IL0v2-AM 24874072 5/8/2013 NS0/30/

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: BANK OF AMERICA, N.A.  
Borrower(s): JOLANTA KONARSKI, A MARRIED WOMAN  
Date of Mortgage: 2/5/2011 Original Loan Amount: \$110,500.00

Recorded in Cook County, IL on: 7/21/2011, book N/A, page N/A and instrument number 1120228002

Property Legal Description:  
ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0523135009 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 1: UNIT B OF 87 VICTORIA LANE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; VARIOUS LOTS IN ESTATE PARK UNITS ONE, TWO AND THREE, SUBDIVISIONS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2005 AS DOCUMENT NUMBER 0516003074; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE B, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE B, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS, AND SURVEY ATTACHED THERETO. APN: 06-14-428-015-1325 PROPERTY ADDRESS: 87 VICTORIA LANE #B, STREAMWOOD, IL 60107.

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 11-24918

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
MAY 08 2013

Bank of America, N.A.

By: *Rheanna Hightower*  
Rheanna Hightower  
Assistant Vice President

State of California  
County of Los Angeles

On MAY 08 2013 before me, Denise Gamboa, Notary Public, personally appeared Rheanna Hightower, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Denise Gamboa*  
Notary Public: Denise Gamboa (Seal)  
My Commission Expires: Dec. 10, 2014

