UNOFFICIAL COPY

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR TRUST
DEED WAS FILED.



Doc#: 1314216038 Fee: \$40.00 RHSP Fee: \$10.00 Affidavit Fee:

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/22/2013 12:44 PM Pg: 1 of 2

MB Financial Bank, N.A.

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of indebtedness secured by the Mortgage & Assignment of Kents, herein after described, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Kinzie Bailding Company, L.L.C., heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage & Assignment of Rent, bearing the date of February 6, 2006, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, on February 9, 2006, as Document No's. 0604018007 & 0604018008, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARCEL 1:

THE NORTH 30 FEET OF LOT 4 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RINGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 10 FEET OF LOT 4 AND THE NORTH 1/2 OF LOT 5 IN 5 LOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

PARCEL 3:

THE SOUTH 1/2 OF LOT 5 IN BLOCK 6 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

Address (Es) Of Premises: 412-418 N. Carpenter Street, Chicago, IL 60622

Permanent Real Estate Index Number(S): 17-08-256-005-0000; 17-08-256-006-0000 and 17-08-256-007-0000

Loan Number: 224472 Branch Number: 180/RC

This instrument was prepared by:
MB Financial Bank, N.A. 6111 North River Road Rosemont, IL 60018
(M.Acevedo/J.Battung)

601038 SOFT JA

2

1314216038 Page: 2 of 2

MB Financial Bank, N.A.

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Witness our hands, this 15th day of May 2013

	By:	
	Margie Acevedo, Assistant Vice Pre	sident
Acknowledgements	S:	
STATE OF ILLINOIS)) ss.		
COUNTY OFCOOK)		
I, THE UNDERSIGNED, a Notary Public in and for the ECERTIFY that James M. Campobelle, Vice President of Assistant Vice President of MB Financial Bank, N.A., penames are subscribed to the foregoing instrument as such a severally acknowledged that they signed and delivered the Board Directors of said corporation, as their own five and said corporation, for the uses and purposes therein set for	of MB Financial Bank, N.A. and Margie Accersonally known to me to be the same persons officers, appeared before me this day in persons e said instrument, pursuant to authority given d voluntary act, and as the free and voluntary	whose on and by the
Given under my hand and official seal this/S	5 (ay of May 2013	Na
OFFICIAL SEAL" ANNA MILON NOTARY PUBLIC, STATE OF ILLINOIS	Notary Public My Commission Expires:	2014
"OFFICIAL SEAL" ANNA MILON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/07/2014	IVIY COMMINSSION LAPHVS.	/