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Recording requested by: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING LLC, ITS ATTORNEY-IN-FACT

Return To: ORION FINANCIAL GROUP, INC. 2860 EXCHANGE BLVD, SUITE 100 SOUTHLAKE, TX 76092

1314218048 Fee: \$40.00 RHSP Fee:\$10.00 Affidavit Fee: Karen A. Yarbrough Cook County Recorder of Deeds

Date: 05/22/2013 10:14 AM Pg: 1 of 2

Orion Financial Group Inc.

13035351*

BAYVISW/HUD"B"/OPD

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 02411756420544346 Commitment# 11111

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOW SERVICING, LLC, ITS ATTORNEY-IN-FACT, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers

BAYVIEW LOAN SERVICING, LLC 4425 PONCE DE LEON BLVD, 51H FLOOR, CORAL GABLES, FL 33146

All its interest under that certain Nortgage dated 1/20/06, executed by: JOSEPH IZZI and KELLY IZZI, Mortgagor as per MORTGAGE recorded as Instrument No. 0604004257 on 2/09/00 11 Book ⊾ Page ∪ of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 28094040950000,COOK COUNTY TREASURER Original Mortgage \$235,670.00 14905 LAMON AVE, OAK FOREST, IL 60452

(See page attached hereto for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/05/2012 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT

Robert G. Hall Vice President State of County, of On before me, Notary Public, appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

er PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.

al seal. Witness my hand and offich

Signature:

Prepared by: THANIA ORNELA 1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-0979

ROGELIO A. PORTAL Notary Public - State of Florida My Comm. Expires Aug 25, 2016 Commission # EE 197169

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LEGAL DESCRIPTION

LOT 2 IN DARM'S RESUBDIVISION OF LOT 3 IN SHEEHAN'S SUBDIVISION OF BLOCK 25 IN A. T. MCINTOSH'S ADDITION TO WID. STHAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER, AND THE WEST 33,80 OF THE EAST HALF OF THE SOUTHWEST QUARTET AND THE WEST 33,80 OF THE EAST HALF OF THE SOUTHWEST QUART OF SECTION 10, TOWNSHIP 36 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.