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Recording requested by: SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN-FACT Return To: ORION FINANCIAL GROUP, INC. 2860 EXCHANGE BLVD, SUITE 100 SOUTHLAKE, TX 76092 Doc#: 1314218010 Fee: \$40.00 RHSP Fee: \$10.00 AffidavIt Fee: Karen A. Yarbrough Cook County Recorder of Deeds

Date: 05/22/2013 08:40 AM Pg: 1 of 2

Orion Financial Group Inc.

GOMEZ, MARTIN

13035948

BAYVIEW/HUD"B"/OPD

21724091

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 26202172409182964

Commitment# 607634

For value received, the undersigned, SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOWN SERVICING, LLC, ITS ATTORNEY-IN-FACT, 451 7TH STREET S.W., WASHINGTON, D.C. 20410, hereby grants, assigns and transfers to:

BAYVIEW LOAN SERVICING, LIC 4425 PONCE DE LEON BLVD, 51H FLOOR, CORAL GABLES, FL. 33146

All its interest under that certain Nortgage dated 12/19/02, executed by: MARTIN GOMEZ, Mortgagor as per MORIGAGE recorded as Instrument No. 30037115 on 1/09/03 in Book 9930 Pagr. 7 of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 19124060300000, COOK COUTTY TREASURER Original Mortgage \$147,882.00

5118 S ARTESIAN AVENUE, CHICAGO, IL 60632

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

Dated: 12/05/2012 SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, ITS ATTORNEY-IN FACT

Robert G. Hall Vice President

State of County of Management of State of County of Management of State of

I certify under PENALTY OF PERJURY under the laws of the State of that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

Prepared by: MARGARET MAGALLAN

1800 TAPO CANYON ROAD SIMI VALLEY, CA 93063 Phone#: (213) 345-0981 ROGELIO A. PORTAL

Notary Public - State of Florida

My Comm. Expires Aug 25, 2016

Commission # EE 197169

2 N M 7 9116

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LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 548 AND ALL OF LOT 549 IN D.J. KENNEDY'S PARK ADDITION IN THE SCULLEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL ETIDIAN, IN COOK COUNTY ILLINOIS PIN 19-12-406-030